## 7th Annual Claude Moore Park Photography Expo

Saturday, September 27, 2014

For a complete list of Categories and Rules visit www.loudoun.gov/claudemoorepark

Official Entry Form: Deadlin	ne for entries is 5 PM Frid	lay, September 19, 2014
Entrant's Name:		
Mailing Address:		
City	State	Zip code
Daytime phone:	Email addres	s:
Entry level: <b>Adult:</b> Beginner <b>Youth:</b> 12 years	Advanced of age and under 13-1	7 years old
_	e Best in Show competition	Paul Glascock Memorial People's and/or any special display constitutes
By entering the competition, the Claude Moore Park, Friends of harmless. Failure to comply w	f Claude Moore Park, and the	¥ •
Your signed entry to the contest	st constitutes your agreeme	nt to allow your photographs:
<ul> <li>To be published in local Loudoun County Parks, Park, and the Photo Exp</li> <li>To be viewed by the published in local</li> </ul>	newspapers, utilized to pro Recreation and Community o.	our name, city, and state of residence. omote nature or history on the y Services website, Claude Moore play in the Claude Moore Park buildings.
		Total Amount \$ Date:
Youth Entries: \$3.00 times the Signature of Parent or Guardia Signature of Youth:	n:	
Entry Fees are non-refundable.		D 1

Please make checks payable to: Friends of Claude Moore Park

Payment must be made at the time of submission, cash or checks only.

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Bring or mail entry form and photographs to:

## Claude Moore Park Visitor Center, 21544 Old Vestal's Gap Road, Sterling, VA 20164

**Digital Version of Images:** Submit a softcopy version of your entries along with your prints, either as email attachments sent to <u>claudemoore@loudoun.gov</u> or on a CD. The digital image files should be as follows: JPEG format, no greater than 1024 pixels on the longest side, and maximum file size 1MB. Filename must be as follows: EntrantInitials\_TitleofPhoto.jpg; for example, deb\_waterfalls.jpg.

## Submission(s) to be judged for entry in the Juried Competition

If necessary, attach additional sheets with completed entry information.

1.	Name of photograph, Category	
2.	Name of photograph, Category	
3.	Name of photograph, Category	
4.	Name of photograph, Category	
5.	Name of photograph, Category	
Ιv	ubmission for the Paul Glascock Memorial People's Choice Award Competition wish to enter the photograph titled the Paul Glascock Memorial People's Choice Award competition.	
Th	he photograph was taken in (Park), within Loudoun	County
	you also wish to enter this photograph in the juried show, please submit a second mathotograph and entry fee.	tted
	ll entrants are cordially invited to the Opening Tea in the historic Lanesville House or eptember 26, 2014 at 7:00 PM	ı Friday,
	or questions, please contact the Expo Coordinator, Samantha Marshall via Email at: <a href="mailto:audemoore@loudoun.gov">audemoore@loudoun.gov</a> or by phone: 571-258-3700	